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CONFIRMATION NO. 1678

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/780,979 | FILING DATE<br>02/18/2004<br><br>RULE | CLASS<br>475 | GROUP ART UNIT<br>3681 | ATTORNEY<br>DOCKET NO.<br>003-026A |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *none* *TL*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *none* *TL*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 05/25/2004

|                                                                                                                                          |                           |                         |                               |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                          | STATE OR<br>COUNTRY<br>MI | SHEETS<br>DRAWING<br>15 | TOTAL<br>CLAIMS<br><i>210</i> | INDEPENDENT<br>CLAIMS<br><i>51</i> |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance |                           |                         |                               |                                    |
| Verified and Acknowledged<br><i>[Signature]</i><br>Examiner's Signature                                                                  | Initials                  |                         |                               |                                    |

ADDRESS

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TITLE

Transmission and constant speed accessory drive

|                                   |                                                                                                                   |                                                                                                                                                                                                      |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>788 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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